

### (For Star-1 & Star-2 in Europe managed by CEV)

*This form must be filled in by the hosting NF and returned to the CEV at [beach@cev.eu](mailto:beach@cev.eu) within the set timeframe.*

*All required information /cells must be filled in, unless it is labelled optional.*

*This form is valid for one event only. Applying for multiple events, you need to fill in, seal and sign a form for each event.*

| A. | MAIN CONTRACT INFORMATIONS – COUNTRY, CITY, EVENT, CONTRACT LENGTH, DATES                           |   |  |  |                      |             |
|----|---|---|--|--|----------------------|-------------|
| 1. | <b>Hosting country and city:</b>  |   |  |  |                      |             |
| 2. | <b>Category &amp; gender of the FIVB World Tour event:</b>  |   |  |  |                      |             |
|    | FIVB World Tour - 2 Star double gender  |   | FIVB World Tour - 1 Star double gender |  |                      |             |
|    | FIVB World Tour - 2 Star single gender  | M | W                                      | FIVB World Tour - 1 Star single gender | M                    | W           |
| 3. | <b>Contract length:</b>   |   |  |  |                      |             |
|    | 1 season  |   | 2 seasons                              |  |                      |             |
| 4. | <b>Season of the beginning of the first event:</b>  |   |  |  |                      |             |
|    | 2018/2019   |   | 2019/2020                              |  |                      |             |
| 5. | <b>Options of proposed dates for the season 2018/2019 (please specify day, month and year):</b>     |   |  |  |                      |             |
|    | <b>Option 1: Men</b>  |   | <b>Option 2: Men</b>                   |  | <b>Option 3: Men</b> |             |
|    | Start Date:   |   | Start Date:                            |  | Start Date:          |             |
|    | End Date:   |   | End Date:                              |  | End Date:            |             |
|    | <b>Women</b>  |   | <b>Women</b>                           |  | <b>Women</b>         |             |
|    | Start Date:   |   | Start Date:                            |  | Start Date:          |             |
|    | End Date:   |   | End Date:                              |  | End Date:            |             |
|    | <b>Options of proposed dates for the season 2019/2020 (please specify day, month and year):</b>     |   |  |  |                      |             |
|    | <b>Option 1: Men</b>  |   | <b>Option 2: Men</b>                   |  | <b>Option 3: Men</b> |             |
|    | Start Date  |   | Start Date                             |  | Start Date           |             |
|    | End Date:   |   | End Date:                              |  | End Date:            |             |
|    | <b>Women</b>  |   | <b>Women</b>                           |  | <b>Women</b>         |             |
|    | Start Date:   |   | Start Date:                            |  | Start Date:          |             |
|    | End Date:   |   | End Date:                              |  | End Date:            |             |
| B. | PRACTICAL INFORMATIONS  |   |  |  |                      |             |
| 1. | <b>Competition venue (name &amp; address):</b>  |   |  |  |                      |             |
| 2. | <b>Type of venue-location (beach, city centre, lakeside, indoor):</b>                               |   |  |  |                      |             |
| 3. | <b>Stadium capacity:</b>  |   |  |  |                      |             |
| 4. | <b>For indoor events: lowest height of the roof above the playing surface and size of free zone</b> |   |  |  |                      |             |
| 5. | <b>Name of the closest International Airport:</b>   |   |  |  |                      |             |
| 6. | <b>Distance and travel time from the airport to the venue:</b>                                      |   |  |  | Km                   | min. by bus |

| <b>C. TENTATIVE PARTNERS</b> (e.g. City, Sponsors, Suppliers, etc.). * optional<br>Should you not have already defined the partners, please list the main categories needed here below. |              |                          |   |
|---|--------------|--------------------------|---|
|   | <b>NAME:</b> | <b>PRODUCT CATEGORY:</b> | <b>TYPE OF PACKAGE</b><br>(i.e. Title, presenting title, partner, supplier, etc.) |
| 1.  |              |                          |   |
| 2.  |              |                          |   |
| 3.  |              |                          |   |
| 4.  |              |                          |   |
| 5.  |              |                          |   |

| <b>D. TENTATIVE MEDIA PARTNERS</b> (e.g. TV channels, Radio, newspapers, magazines, social media, etc.) * optional |              |                       |
|--|--------------|-----------------------|
|  | <b>NAME:</b> | <b>TYPE OF MEDIA:</b> |
| 1.   |              |                       |
| 2.   |              |                       |
| 3.   |              |                       |
| 4.   |              |                       |
| 5.   |              |                       |

| <b>E.</b> | <b>TENTATIVE TOURNAMENT TITLE</b> (e.g. Coca Cola Cup presented by Ergo) * optional<br>including tournament title and presenting title (if any) |
|-----------|---|
|           |   |

| <b>F.</b> | <b>TENTATIVE HOST BROADCASTER</b> * where applicable  |
|-----------|---|
| 1.        | <b>Name of the Host Broadcaster:</b>  |
| 2.        | <b>Type of the agreement:</b><br>HB – Host Broadcaster producing & Broadcasting<br>DB (Domestic Broadcaster) for broadcasting & OTP (Onsite TV Production) for the production |

| <b>G.</b> | <b>WEATHER CONDITIONS</b> (during the proposed competition period) |  |
|-----------|--|--|
| 1.        | <b>Minimum temperature</b>   |  |
| 2.        | <b>Maximum temperature</b>   |  |
| 3.        | <b>Humidity</b>  |  |
| 4.        | <b>Rain (mm of rain &amp; number of rainy days/month)</b>          |  |
| 5.        | <b>Wind condition</b>  |  |
| 6.        | <b>Sunrise (latest standard on the date of the event)</b>          |  |
| 7.        | <b>Sunset (earliest standard on the date of the event)</b>         |  |

| H. | HOTEL (Officials) * optional                                     |  |
|----|--|--|
| 1. | <b>Name &amp; Address</b>  |  |
| 2. | <b>Website:</b>  |  |
| 3. | <b>Category (# of stars):</b>                                    |  |
| 4. | <b>Distance (in km) &amp; travel time from airport to hotel:</b> |  |
| 5. | <b>Distance (in km) &amp; travel time from hotel to venue:</b>   |  |

| I. | HOTEL (Athletes) * where applicable                              |  |
|----|--|--|
| 1. | <b>Name &amp; Address</b>  |  |
| 2. | <b>Website:</b>  |  |
| 3. | <b>Category (# of stars):</b>                                    |  |
| 4. | <b>Distance (in km) &amp; travel time from airport to hotel:</b> |  |
| 5. | <b>Distance (in km) &amp; travel time from hotel to venue:</b>   |  |

| J. | FINANCIAL CONDITIONS                                    |  |
|----|---|--|
| 1. | <b>Overall tentative budget in EUR (please attach):</b> |  |
| 2. | <b>Prize Money (per gender)</b>                         |  |

| K. | OTHER USEFUL INFORMATION   |  |
|----|--|--|
| 1. | <b>Tournament Director (name &amp; contact details):</b>               |  |
| 2. | <b>NF Delegate (name &amp; contact details):</b>                       |  |
| 3. | <b>Delivery address &amp; contract person for provided material:</b>   |  |
| 4. | <b>Number of courts (competition/warm-up):</b>                         |  |
| 5. | <b>Number of Main Draw/Qualification Tournament teams (per gender)</b> |  |
| 6. | <b>Other</b>   |  |

| L. | Mandatory enclosures (also by email as pdf)  |  |
|----|--|--|
| 1. | <ul style="list-style-type: none"> <li>- Letter of support from city, regional or national authorities</li> <li>- Confirmation of use from venue/area that the venue will be deployed owner</li> <li>- City Map (highlighting the venue(s) and hotel(s) used for the competition)</li> <li>- Venue map (including all courts, the stadium and organization areas - true to scale)</li> <li>- Proposed Match Schedule and 1st draft Promotional Plan</li> </ul> |  |

*The National Federation hereby confirms the commitment to duly fulfil all duties and obligations contained in the FIVB/CEV Regulations and organising Terms & Conditions for the event applying for, upon FIVB/CEV acceptance and confirmation.*

*The National Federation acknowledges that, upon the FIVB/CEV acceptance, it is bound to organise the event and that the CEV is entitled to claim a compensation in case the National Federation would withdraw from the organisation of this event.*

**NATIONAL FEDERATION**

Name of the President \_\_\_\_\_

Address \_\_\_\_\_

Postal Code \_\_\_\_\_ City \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_ Web Site \_\_\_\_\_

**PROMOTER (if any)**

Company \_\_\_\_\_

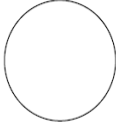
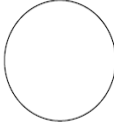
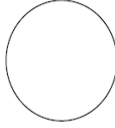
Name of the President / CEO \_\_\_\_\_

Address \_\_\_\_\_

Postal Code \_\_\_\_\_ City \_\_\_\_\_ Country \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_ Web Site \_\_\_\_\_

| <b>NATIONAL FEDERATION</b>  | <b>Confirmation and Acceptance of the candidature</b>   |   |
|---|---|---|
|   | <b>CEV</b>  | <b>FIVB</b>   |
| <p>_____<br/>Signature &amp; Seal</p>  <p>_____<br/>Date &amp; Place</p> | <p>_____<br/>Signature &amp; Seal</p>  <p>_____<br/>Date &amp; Place</p> | <p>_____<br/>Signature &amp; Seal</p>  <p>_____<br/>Date &amp; Place</p> |